| o: 2<br>-45<br>7-39  | DEPARTMENT OF COMMERCE THE STATE BOARD OF F                         |   |
|--|---|---|
| <47070   | Registration District No. 47 Primary Registration District          | t No. 5766 Registrar's No. 328  |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | Registration District No  | 2. USUAL RESIDENCE OF DECEASED;  (a) State  (b) County Classify  (c) City or town |
|  | 19. (a) (Data received local registrar) (Registrar's signature) 3 X | Address Full Mo Date signed / 8/4/8   |
|  | (Licensed Embalmer's Stat   | tement on Reverse Side)   |

| Qth    | 1521 | /ON    | District File      |
|--------|------|--------|--------------------|
| %o. 9, | :co: | o mili | סובתום<br>מדידיתיה |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |                          |
|---|--------------------------|
|   | Registered Apprentic No. |

working under my personal supervision.

Signed Hughes Marking

P. O. Address Qux Vasse, MA

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.